

“EXODUS”

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INTRODUCTION

A. Written by Moses.

1. Story of the deliverance of Israel from Egyptian bondage, and the journey to the Promised Land.
2. The significance of the book of Exodus in connection with the N.T. is to be seen in the fact that great blocks of N.T. scripture and sometimes entire books are devoted to expounding the typical-anti typical relation.

B. Exodus has been outlined in four words:

1. The **DELIVERANCE**
 2. The **JOURNEY**
 3. The **LAW**
 4. The **TABERNACLE.**
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God's Interest In Humans

1. Here is described His watchful care over an oppressed and enslaved people.
 2. His guiding and sustaining hand.
 3. His judgments tempered with divine mercy.
 4. Our untenable, unbearable circumstances is always seen by our faithful Deliverer by whose perfect plan we may walk forward in victory.
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NATURE OF GOD

A. Moses desired a description (or name) of Him who sent him.

1. “I Am that I Am”
2. I Am the ever existent, self-existent one.

B. Later Moses does not merely ask for a name, but he prays “Shew me now thy way, that I may know thee.”

1. In the morning, as Moses cowers in the cleft of a rock, Jehovah passes by and says:
 2. “The Lord, The Lord God, Merciful and Gracious, Longsuffering, and Abundant in Goodness & Truth, Keeping Mercy For thousands, Forgiving Iniquity and Transgression and Sin, And that will by no means Clear the Guilty.”
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SALVATION IN TYPE

A. Salvation has always been a theme of vital interest to concerned individuals, but so many theories are taught today about salvation many are confused.

1. The religious institutions and services of the O.T. were “constructed and arranged with a view to pictorially express the truths and principles of God’s holy religion.

2. “The law having a shadow of the good things to come.” (Heb. 10;1).

B. Israel’s bondage and deliverance are typical of our bondage and deliverance.

1. Israel was in Egyptian bondage. They became helpless to deliver themselves and cried unto God. The longer they stayed the worse it became. Man in bondage of sin when Christ came....

2. God raised up Moses as their deliverer. God sent Christ....

3. The Passover and the Paschal lamb typified the sacrifice of Jesus.

4. They had to believe in Moses, their deliverer. “But, behold, they will not believe me nor hearken unto my voice” 4;1.

5. The people repented (they resolved to follow Moses out of Egypt)

6. They “were all baptized unto Moses in the cloud and in the sea” The alien sinner is baptized in water into Christ (Rom. 6:4).

7. Israel rejoiced after they had crossed the Red Sea ...and the sinner rejoices after baptism into Christ (Acts 8:38).

8. Israel was made to wander in the wilderness for forty years....We are strangers and pilgrims in this world (I Pet. 2:11...and look “for a city which hath foundation whose builder and maker is God” (Heb. 11:10).

9. Israel crossed the Jordan River...and Christians cross the Jordan of death.

10. Israel entered the promised land and we look forward to entering Heaven.

CONCLUSION

1. The entire contents of the Book of Exodus are summarized in an excellent way in the word of God to Israel spoken through Moses concerning the making of the covenant: (Ex. 19:4-6) READ

2. Here reference is made to the powerful deeds of God done to the Egyptians.

3. To his deeds of loving-kindness done to Israel.

4. And to His holiness, which demands the observance of His commandments.

5. The whole book is built on one word in the preface to the ten commandments: “I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage” (Exodus 20:2)

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Book Preserved Because....

A. OUR EXAMPLE OF DELIVERANCE.

1. **I Corinthians 10.**
2. As Israel was delivered from physical bondage by the Power of God.
3. So we are delivered from the bondage of Sin by the Grace and Power of God through Christ by the Gospel.

B. OUR WARNING: “Wherefore let him that thinketh he standeth take heed lest he fall.” (I Corinthians 10:12).

C. OUR ENCOURAGEMENT: “There hath no temptation taken you but such as man can bear: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation make also the way of escape, that ye may be able to endure it.” (I Corinthians 10:13).
